



Mendocino County

Legislation Details (With Text)

File #: 21-0060 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 1/11/2021 **In control:** Executive Office
On agenda: 8/31/2021 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
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Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Atlas Pearson, Deputy Clerk I

Date: **SEPTEMBER 1, 2021**

Final Status: **Withdrawn**



