



Mendocino County

Legislation Details (With Text)

File #: 19-0805 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 8/26/2019 **In control:** Executive Office
On agenda: 9/10/2019 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I

Final Status:Withdrawn

Date: SEPTEMBER 12, 2019

