



# Mendocino County

## Legislation Details (With Text)

**File #:** 23-0574      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Agenda Ready  
**File created:** 5/8/2023      **In control:** Cannabis  
**On agenda:** 5/22/2023      **Final action:**  
**Title:** Discussion and Possible Action Including Providing Recommendations to Staff and a Referral to the Board of Supervisors Recommending Approval of the County of Mendocino Cannabis Department Monthly Update for May, 2023  
(Sponsor: Cannabis)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MCD Monthly Report May

| Date      | Ver. | Action By                    | Action | Result |
|-----------|------|------------------------------|--------|--------|
| 5/22/2023 | 1    | General Government Committee |        |        |

**To: General Government Standing Committee**

**From: Cannabis**

**Meeting Date:** May 22, 2023

**Department Contact:** John Burkes

**Phone:** 707-234-6680

**Time Allocated:** 30 Minutes

**Agenda Title:**

Discussion and Possible Action Including Providing Recommendations to Staff and a Referral to the Board of Supervisors Recommending Approval of the County of Mendocino Cannabis Department Monthly Update for May, 2023  
(Sponsor: Cannabis)

**Recommended Action/Motion:**

Provide recommendations to staff and a referral to the Board of Supervisors recommending approval of the County of Mendocino Cannabis Department Monthly Update for May 2023.

**Previous Board/Board Committee Actions:**

Numerous.

**Summary of Request/Referral:**

Department staff requests that the General Government Committee provide recommendations to staff regarding the above referenced monthly update and consider a referral to the Board of Supervisors recommending approval of the Department's Monthly Update.

Supplemental Information Available Online At: N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Approved**

Date: May 22, 2023

