



# Mendocino County

## Legislation Details (With Text)

**File #:** 24-0024      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 12/22/2023      **In control:** General Services Agency  
**On agenda:** 1/9/2024      **Final action:** 1/9/2024  
**Title:** Approval of Professional Service Agreement with SHN Consulting Engineers & Geologists Incorporated, in the Amount of \$145,000 for Construction Materials Testing and Special Inspection Services for the Senate Bill (SB)844 Mendocino County Jail Project, at 951 Low Gap Road in Ukiah

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement 24-002

| Date     | Ver. | Action By            | Action | Result |
|----------|------|----------------------|--------|--------|
| 1/9/2024 | 1    | Board of Supervisors |        |        |

**To: BOARD OF SUPERVISORS**

**From:** General Services

**Meeting Date:** January 9, 2024

**Department Contact:** Janelle Rau      **Phone:** 707-234-6050

**Department Contact:** Doug Anderson      **Phone:** 707-234-6050

**Item Type:** Consent Agenda      **Time Allocated for Item:** N/A

### **Agenda Title:**

Approval of Professional Service Agreement with SHN Consulting Engineers & Geologists Incorporated, in the Amount of \$145,000 for Construction Materials Testing and Special Inspection Services for the Senate Bill (SB)844 Mendocino County Jail Project, at 951 Low Gap Road in Ukiah

### **Recommended Action/Motion:**

Approve a professional service Agreement with SHN Consulting Engineers & Geologists Inc., in the amount of \$145,000, for construction materials testing and special inspection services for the SB844 Mendocino County Jail Project at 951 Low Gap Road in Ukiah; and authorize Chair to sign same.

### **Previous Board/Board Committee Actions:**

On February 7, 2017, Resolution 17-019 authorized the Sheriff's Office submittal of a proposal for funding through the Adult Local Criminal Justice Facilities Construction Financing Program (SB844 Chapter 34, Statutes of 2016) for additional specialty housing and expanded program, training, and mental healthcare space at the County jail and authorized an appropriation for the local match portion of the project of approximately \$1.047 million. Subsequently the Board of Supervisors has approved funding increases and changes and on October 31, 2023, accepted the total project estimate of \$43,999,800 and authorized contract award to Broward Builders, Inc in the amount of \$35,859,000 for construction of the new jail that will serve as a behavioral health wing pending final funding approval by the California Department of Finance.

**Summary of Request:**

The construction contract with Broward Builders, Inc. and State funding is scheduled to be approved at the end of January by the California Department of Finance at which time the contractor will be issued the notice to proceed for work to begin. Included in the soft costs of the project budget, are the County's responsibilities for testing and special inspections of the structural elements of the project required by the project plans and the building code. This agreement provides for those services through the duration of the project. SHN Inc. is a local firm that is qualified and submitted the most competitive proposal for these services.

**Alternative Action/Motion:**

Do not approve the agreement and provide direction to staff.

**Strategic Plan Priority Designation:** A Safe and Healthy County

**Supervisory District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** CP 1712 from SB844, bond financing and general fund

**current f/y cost:** \$50,000

**budget clarification:** The total project estimate of \$43,999,800 includes the construction contract of \$35,859,000 and soft costs including the design and engineering fees, professional construction management, contingencies and inspection and testing services included here.

**annual recurring cost:** None beyond project completion.

**budgeted in current f/y (if no, please describe):** Yes

**revenue agreement:** No

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** Yes

**CEO Liaison:** Tony Rakes, Acting Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

---

Executed By: Atlas Pearson, Senior Deputy Clerk

Date: January 9, 2024

Final Status: **Approved**

Executed Item Type: Agreement

Number: 24-002

