



Mendocino County

Legislation Details (With Text)

File #: 20-0364 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 4/21/2020 **In control:** Executive Office
On agenda: 4/28/2020 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments: 1. CEO Report 4-28-20 Edition, 2. Newsom Press Notes 2020-04-28

| Date | Ver. | Action By | Action | Result |
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Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Lindsey Dunham, Deputy Clerk I

Date: **APRIL 28, 2020**

Final Status: No Action Taken

