



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0548      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 6/11/2020      **In control:** Health and Human Services Agency  
**On agenda:** 6/23/2020      **Final action:**  
**Title:** Discussion and Possible Action Regarding an Update to the Board of Supervisors from the Mental Health Treatment Act Citizen's Oversight Committee on Progress Since the Update on May 19, 2020 (Sponsor: Mental Health Treatment Act Citizen's Oversight Committee)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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**To:** Board of Supervisors

**From:** Health and Human Services Agency

**Meeting Date:** June 23, 2020

**Department Contact:** Jenine Miller

**Phone:** 472-2341

**Department Contact:** Alyson Bailey

**Phone:** 463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 Minutes

**Agenda Title:**

Discussion and Possible Action Regarding an Update to the Board of Supervisors from the Mental Health Treatment Act Citizen's Oversight Committee on Progress Since the Update on May 19, 2020 (Sponsor: Mental Health Treatment Act Citizen's Oversight Committee)

**Recommended Action/Motion:**

Accept update from the Mental Health Treatment Act Citizen's Oversight Committee; and provide direction as appropriate.

**Previous Board/Board Committee Actions:**

The Committee has provided regular updates to the Board of Supervisors since May 2018; last update on May 19, 2020, Item 5(k).

**Summary of Request:**

On November 7, 2017, the voters of Mendocino County passed Measure B (Ordinance Number 4387), and the Mental Health Treatment Act Citizen's Oversight Committee was formed. The Board of Supervisors directed the Committee to provide an update to the Board of Supervisors at the first Board meeting of the month regarding activities of the Committee.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

Executed By: Atlas Pearson, Deputy Clerk I

Date: June 30, 2020

Final Status:**No Action Taken**

