



# Mendocino County

## Legislation Details (With Text)

**File #:** 20-0503      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 6/1/2020      **In control:** Executive Office  
**On agenda:** 6/9/2020      **Final action:**  
**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. CEO Report 06-09-20 Edition Full Packet

Date	Ver.	Action By	Action	Result
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**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

Executed By: Lindsey Dunham, Senior Deputy Clerk  
Date: **JUNE 10, 2020**

Final Status:Continued

