



# Mendocino County

## Legislation Details (With Text)

**File #:** 17-0877      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Approved  
**File created:** 9/21/2017      **In control:** Health and Human Services Agency  
**On agenda:** 10/17/2017      **Final action:** 10/17/2017  
**Title:** Ratification of Submission of Application for Funds Available from California Department of Public Health, Local Oral Health Programs in the Amount of \$835,130 (\$167,026 for Each of Fiscal Years 2017-18 Through 2021-22) to Develop a Local Oral Health Program in Mendocino County; and Authorization for Health and Human Services Agency Director or Designee to Sign Agreements if Funding is Granted

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mendocino HHSA Oral Health Grant Part 1 FINAL.pdf, 2. Mendocino HHSA Oral Health Grant Part 2 FINAL.pdf, 3. Mendocino HHSA Oral Health Grant Part 2 BUDGET.pdf

| Date       | Ver. | Action By            | Action | Result |
|------------|------|----------------------|--------|--------|
| 10/17/2017 | 1    | Board of Supervisors |        |        |

**To: Board of Supervisors**

**From:** Health and Human Services Agency

**Meeting Date:** October 17, 2017

**Department Contact:** Anne Molgaard

**Phone:** 463-7885

**Department Contact:** Ruth Lincoln

**Phone:** 472-2709

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Ratification of Submission of Application for Funds Available from California Department of Public Health, Local Oral Health Programs in the Amount of \$835,130 (\$167,026 for Each of Fiscal Years 2017-18 Through 2021-22) to Develop a Local Oral Health Program in Mendocino County; and Authorization for Health and Human Services Agency Director or Designee to Sign Agreements if Funding is Granted

**Recommended Action/Motion:**

Ratify submission of application for funds available from California Department of Public Health, Local Oral Health Programs in the amount of \$835,130 (\$167,026 for each of fiscal years 2017-18 through 2021-22) to develop a Local Oral Health Program in Mendocino County; and authorize Health and Human Services Agency Director or designee to sign Agreements, and any future amendments to the Agreements that do not affect the annual maximum amount, if funding is granted.

**Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

The California Oral Health Program's (OHP) mission is to improve the oral health of Californians through prevention, education, and organized community efforts. To further that goal, the OHP released a Grant Application on August 23, 2017, using funding from Prop 56 - the new \$2 tax on each pack of cigarettes. The funding goal is to assist jurisdictions to develop or expand their Local Oral Health Programs. Amounts to be received by each jurisdiction are predetermined by the state.

If awarded funds from the OHP, the Health and Human Services Agency (HHS) will collaborate with a range of community partners, including local clinics and hospitals, through a formal planning process. Together, the partners will design and implement a comprehensive Local Oral Health Program in Mendocino County. The information gathered in the planning process will be used to develop a five-year oral health improvement plan that incorporates clear surveillance procedures. HHS envisions a strong focus on the following areas: school screenings and preventive education; tobacco prevention education through dental offices; dental health education and promotion through community outreach; and the incorporation of dental health education into the upcoming Health Families America Home Visiting Program.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** CDPH

**Current F/Y Cost:** \$167,026

**Budgeted in Current F/Y:** Yes

**Annual Recurring Cost:** \$167,026 through FY 2021-22

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

**CEO Liaison:** Jill Martin, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**



**FOR COB USE ONLY**

Executed By: Nadia Tipton

Final Status: **Approved**

Date: October 18, 2017

Executed Item No.: N/A

Note to Department:

Executed Documents Returned to

Department: Originals \_\_\_\_\_ Copies

\_\_\_\_\_ Hand Delivered \_\_\_\_\_ Interoffice

Mail \_\_\_\_\_ Executed Agreement Sent to

Auditor? Y/N