



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-1070      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 9/20/2021      **In control:** Behavioral Health and Recovery Services  
**On agenda:** 9/28/2021      **Final action:**  
**Title:** Discussion and Possible Action Regarding Presentation to the Board of Supervisors from Behavioral Health and Recovery Services on Status Report of Activities Related to the Mental Health Treatment Act Citizen's Oversight Committee Projects and Programs  
(Sponsor: Behavioral Health and Recovery Services)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Measure B Project Updates, 2. Measure B Report - Projects, 3. Measure B Report - Summary, 4. N&L Invoices Report

Date	Ver.	Action By	Action	Result
9/28/2021	1	Board of Supervisors		

**To: Board of Supervisors**

**From:** Behavioral Health

**Meeting Date:** September 28, 2021

**Department Contact:** Jenine Miller

**Phone:** 472-2341

**Item Type:** Regular Agenda

**Time Allocated for Item:** 20 Minutes

**Agenda Title:**

Discussion and Possible Action Regarding Presentation to the Board of Supervisors from Behavioral Health and Recovery Services on Status Report of Activities Related to the Mental Health Treatment Act Citizen's Oversight Committee Projects and Programs  
(Sponsor: Behavioral Health and Recovery Services)

**Recommended Action/Motion:**

Accept Status Report from Behavioral Health and Recovery Services of activities related to the Mental Health Treatment Act Citizen's Oversight Committee projects and programs; and provide direction as appropriate.

**Previous Board/Board Committee Actions:**

The Committee has provided regular updates to the Board of Supervisors since May 2018.

**Summary of Request:**

On November 7, 2017, Measure B (Ordinance Number 4387) was passed by the voters of Mendocino County and the Mental Health Treatment Act Citizen's Oversight Committee was formed. The Board of Supervisors directed the Committee to provide an update to the Board of Supervisors at the first Board meeting of the month regarding activities of the Committee.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**How Does This Item Support the General Plan? N/A**

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At: N/A**

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Deputy Clerk I

Date: September 30, 2021

Final Status:**Approved**

