



# Mendocino County

## Legislation Details (With Text)

**File #:** 19-0641      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 7/1/2019      **In control:** Health and Human Services Agency  
**On agenda:** 7/9/2019      **Final action:**  
**Title:** Discussion and Possible Action Regarding Informational Presentation on In-Home Supportive Services Providers  
(Sponsor: Health and Human Services Agency, Adult and Aging Services)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. IHSS Provider Overview

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** Health and Human Services Agency

**Meeting Date:** July 9, 2019

**Department Contact:** Bekkie Emery

**Phone:** 463-7761

**Department Contact:** Kelsey Rivera

**Phone:** 463-7777

**Item Type:** Regular Agenda

**Time Allocated for Item:** 30 Mins

**Agenda Title:**

Discussion and Possible Action Regarding Informational Presentation on In-Home Supportive Services Providers  
(Sponsor: Health and Human Services Agency, Adult and Aging Services)

**Recommended Action/Motion:**

Accept informational presentation on In-Home Supportive Services providers.

**Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

Health and Human Services Agency, Adult and Aging Services staff will provide an informational presentation on In-Home Supportive Services (IHSS) providers for Mendocino County. The presentation will include associated duties, how to become a provider, and the benefits contributed to IHSS recipients. This presentation is intended to inform community members of the services and employment opportunities available through the IHSS program.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supervisorial District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**budget clarification:**

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Darcie Antle, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Lindsey Dunham, Deputy Clerk I

Date: July 11, 2019

**Final Status: No Action Taken**

