



# Mendocino County

## Legislation Details (With Text)

**File #:** 16-878      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Approved  
**File created:** 8/8/2016      **In control:** Health and Human Services Agency  
**On agenda:** 9/13/2016      **Final action:**  
**Title:** Acceptance of the Mendocino County Behavioral Health Advisory Board's Annual Report for Fiscal Year 2015-16  
**Sponsors:** Health and Human Services Agency  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. BHAB Annual Report, FY 15-16

Date	Ver.	Action By	Action	Result
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**To: Board of Supervisors**

**From:** Health and Human Services Agency

**Meeting Date:** September 13, 2016

**Department Contact:** Tammy Moss Chandler

**Phone:** 463-7774

**Department Contact:** Jenine Miller

**Phone:** 472-2341

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Acceptance of the Mendocino County Behavioral Health Advisory Board's Annual Report for Fiscal Year 2015-16

**Recommended Action/Motion:**

Receive and accept the Mendocino County Behavioral Health Advisory Board's annual report for FY 2015-16.

**Previous Board/Board Committee Actions:**

Accepted annually, most recently on June 16, 2015; Item 5 (h)

**Summary of Request:**

Pursuant to Welfare and Institutions Code §5604.2(a)(5), the Behavioral Health Advisory Board (BHAB) prepares an annual report addressing issues associated with mental health in the county as well as the needs and overall performance of the County's mental health system. This year's report was prepared during a time of unusual transition that included a change in BHAB leadership as well as the transition of the Adult System of Care from Ortnier Management Group to Redwood Quality Management Company.

**Alternative Action/Motion:**

Return to staff for alternative handling.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Budgeted in Current F/Y:** N/A

**Current F/Y Cost:** N/A

**Annual Recurring Cost:** N/A

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Jill Martin, Deputy CEO

**CEO Review:** Yes

**Comments:**