



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0054      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 1/11/2021      **In control:** Executive Office  
**On agenda:** 6/22/2021      **Final action:**  
**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CEO Report 6-22-21 Edition

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|

**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

Executed By: Atlas Pearson, Deputy Clerk I  
Date: June 25, 2021

Final Status: No Action Taken



