



Mendocino County

Legislation Details (With Text)

File #: 24-0365 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 3/22/2024 **In control:** Planning and Building Services
On agenda: 4/9/2024 **Final action:**
Title: Discussion and Possible Action Including Acceptance of Presentation Regarding Regulations for Tiny Homes; and Possible Direction to Staff Regarding Regulations for Movable Tiny Homes
(Sponsor: Planning and Building Services)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 1. PBS Tiny Homes Presentation 4.9.2024, 2. 2. Appendix AQ of Residential Code - Tiny Houses

Date	Ver.	Action By	Action	Result
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To: BOARD OF SUPERVISORS

From: Planning and Building Services

Meeting Date: April 9, 2024

Department Contact: Julia Krog

Phone: 707-234-6650

Item Type: Regular Agenda

Time Allocated for Item: 30 Minutes

Agenda Title:

Discussion and Possible Action Including Acceptance of Presentation Regarding Regulations for Tiny Homes; and Possible Direction to Staff Regarding Regulations for Movable Tiny Homes
(Sponsor: Planning and Building Services)

Recommended Action/Motion:

Accept presentation; and provide direction to staff regarding regulations for movable tiny homes.

Previous Board/Board Committee Actions:

On November 8, 2022, the Board provided direction to Planning and Building Services staff regarding regulations for Movable Tiny Homes for incorporation into the Inland Zoning Code Update.

Summary of Request:

Presentation by Planning and Building Services on the current regulations surrounding Tiny Homes in Mendocino County and an update on the status of the regulations for Movable Tiny Homes. Direction may be provided to staff on standards for Movable Tiny Homes.

Please see attached presentation.

Alternative Action/Motion:

Do not accept presentation and provide direction to staff.

Strategic Plan Priority Designation: A Thriving Economy

Supervisory District: All

Vote Requirement: Majority

Supplemental Information Available Online At: N/A

Fiscal Details:

source of funding: \$150,000 LEAP Grant, \$46,500 from PB

current f/y cost: \$89,318.20

budget clarification: N/A

annual recurring cost: N/A

budgeted in current f/y (if no, please describe): Yes

revenue agreement: N/A

AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL: No

CEO Liaison: Steve Dunncliff, Deputy CEO

CEO Review: Yes

CEO Comments:

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **No Action Taken**

Date: April 9, 2024

