



# Mendocino County

## Legislation Details (With Text)

**File #:** 21-0375      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 3/17/2021      **In control:** Board of Supervisors  
**On agenda:** 3/23/2021      **Final action:**  
**Title:** Approval of Transmission of Letter of Support for SB 69 Introduced by Senator McGuire to Transition the North Coast Railroad Authority into the Great Redwood Trail Agency (Sponsors: Supervisor Haschak and Supervisor Mulheren)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Letter

Date	Ver.	Action By	Action	Result
3/23/2021	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** Supervisor Haschak and Supervisor Mulheren

**Meeting Date:** March 23, 2021

**Department Contact:** Supervisor Haschak

**Phone:** 463-4441

**Department Contact:** Supervisor Mulheren

**Phone:** 463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Transmission of Letter of Support for SB 69 Introduced by Senator McGuire to Transition the North Coast Railroad Authority into the Great Redwood Trail Agency (Sponsors: Supervisor Haschak and Supervisor Mulheren)

**Recommended Action/Motion:**

Approve transmission of letter of support for SB 69 introduced by Senator McGuire transitioning the North Coast Railroad Authority into the Great Redwood Trail Agency.

**Previous Board/Board Committee Actions:**

No previous BOS action.

**Summary of Request:**

Senator McGuire's office has requested that we support SB 69 which is needed to complete the process of shutting down the North Coast Railroad Authority and transitioning its abandoned rail line to the Great Redwood Trail Agency. The Board of Supervisors has two representatives on the NCRA, Supervisors Haschak and Mulheren. SB 69 will be heard by the Senate Transportation Committee on April 13 but communications need to be submitted by March 30.

**Alternative Action/Motion:**

Provide alternative direction to staff.

**Supervisory District:** District 3

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:**

**budgeted in current f/y:** N/A

**if no, please describe:** N/A

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

---

**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

---

Executed By: Atlas Pearson, Deputy Clerk I

Date: March 24, 2021

Final Status:Approved

