



# Mendocino County

## Legislation Text

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File #: 21-0831, Version: 1

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**To:** Board of Supervisors

**From:** Supervisor McGourty and Supervisor Haschak

**Meeting Date:** July 13, 2021

**Department Contact:** Supervisor McGourty

**Phone:** 463-4221

**Department Contact:** Supervisor Haschak

**Phone:** 463-4221

**Item Type:** Regular Agenda

**Time Allocated for Item:** 45 Minutes

**Agenda Title:**

Discussion and Possible Action Including Acceptance of Update from the Drought Task Force Ad Hoc Committee

(Sponsor: Drought Task Force Ad Hoc Committee of Supervisors Haschak and McGourty)

**Recommended Action/Motion:**

Accept update from the Drought Task Force Ad Hoc Committee; and provide direction to staff as appropriate.

**Previous Board/Board Committee Actions:**

On April 12, 2021, a Water Workshop was held and briefed the Board of Supervisors on drought conditions in the county, resulting in the adoption of a Drought Preparedness Campaign to be administered by the Mendocino County Resource Conservation District. On April 20, 2021, the Board of Supervisors adopted Resolution 21-051 declaring a state of local emergency due to Drought Conditions.

**Summary of Request:**

The Drought Task Force will report information from a series of meetings last week in Boonville, Mendocino, Ft. Bragg and Willits conducted by Supervisors Williams, Gjerde, Haschak and McGourty and Mendocino County Water Agency Program Manager Josh Metz. Meetings included water purveyors and constituents on water supply conditions around our county. There are urgent needs in some areas that the County may need to assist in providing solutions.

**Alternative Action/Motion:**

Do not discuss issue or give direction to staff.

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

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**source of funding:** N/A  
**current f/y cost:** N/A  
**annual recurring cost:** N/A  
**budget clarification:** N/A

**budgeted in current f/y:** N/A  
**if no, please describe:**  
**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** N/A

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**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** July 15, 2021

**Final Status:** No Action Taken

