



# Mendocino County

## Legislation Text

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File #: 24-0180, Version: 1

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**To: BOARD OF SUPERVISORS**

**From:** Board of Supervisors

**Meeting Date:** May 7, 2024

**Department Contact:** Darcie Antle

**Phone:** 707-463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 Minutes

**Agenda Title:**

Supervisors' Reports Regarding Board Special Assignments, Standing and Ad Hoc Committee Meetings, and Other Items of General Interest  
(Sponsor: Board of Supervisors)

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **No Action Taken**

Date: May 7, 2024

