



# Mendocino County

## Legislation Text

---

**File #:** 24-0663, **Version:** 1

---

**To: BOARD OF SUPERVISORS**

**From:** General Services Agency

**Meeting Date:** June 25, 2024

**Department Contact:** Tim Hallman

**Phone:** 707-463-4441

**Department Contact:** Jeff Determan

**Phone:** 707-234-6050

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Retroactive Amendment to BOS Agreement No. 24-045, Including an Assignment and Assumption of the Agreement, By and Among Ukiah Car Center, LLC and County of Mendocino Assigning Agreement to Jacinto Walters Automotive LLC DBA Jacinto Automotive, In the Amount of \$150,000, for a New Agreement Total of \$200,000 for County Fleet Repair and Maintenance Services, and Extending the Termination Date from June 30, 2024, to June 30, 2025

**Recommended Action/Motion:**

Approve retroactive amendment to BOS Agreement No. 24-045, including an assignment and assumption of the Agreement, by and among Ukiah Car Center, LLC and the County of Mendocino assigning Agreement to Jacinto Walters Automotive LLC DBA Jacinto Automotive, in the amount of \$150,000 for a new Agreement total of \$200,000 for County fleet repair and maintenance services, and extending the termination date from June 30, 2024, to June 30, 2025; and authorize the Chair to sign same.

**Previous Board/Board Committee Actions:**

The Board of Supervisors approved BOS Agreement No. 24-045 with Ukiah Car Center, LLC on April 9, 2024.

**Summary of Request:**

This contract will extend maintenance and repair services with Ukiah Car Center, LLC through the end of Fiscal Year 2024-2025 to support the current garage staffing. Pursuant to the terms of the original agreement, the agreement may be assigned with County's written prior approval.

**Alternative Action/Motion:**

Do not approve the agreement and provide direction to staff.

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisory District:** All

**Vote Requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** 1620 GA Budget

**current f/y cost:** \$50,000

**budget clarification:** Costs will be funded by existing budgets and savings in salaries.

**annual recurring cost:** \$150,000

**budgeted in current f/y (if no, please describe):** Yes

**revenue agreement:** No

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** Yes

**CEO Liaison:** Tony Rakes, Acting Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

---

Executed By: Atlas Pearson, Senior Deputy Clerk

Date: June 25, 2024

Final Status: **Approved**

Executed Item Type: Agreement

Number: 24-045-A1

