



# Mendocino County

## Legislation Text

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**File #:** 24-0142, **Version:** 1

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**To: BOARD OF SUPERVISORS**

**From:** Executive Office

**Meeting Date:** June 4, 2024

**Department Contact:** Darcie Antle

**Phone:** 707-463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 Minutes

**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Withdrawn**

Date: June 4, 2024

