



# Mendocino County

## Legislation Text

---

**File #:** 19-0805, **Version:** 1

---

**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

---

Executed By: Lindsey Dunham, Deputy Clerk I

Date: **SEPTEMBER 12, 2019**

Final Status: **Withdrawn**

