



Mendocino County

Legislation Text

File #: 24-0212, Version: 1

To: BOARD OF SUPERVISORS

From: Sheriff-Coroner

Meeting Date: February 27, 2024

Department Contact: Matthew Kendall

Phone: 707-463-4085

Department Contact: Megan Miltimore

Phone: 707-468-3451

Item Type: Consent Agenda

Time Allocated for Item: N/A

Agenda Title:

Approval of Second Amendment to BOS Agreement No. 23-081 with Axon Enterprise, Inc. in the Amount of \$33,384 for the Addition of Redaction Assistant Licensing Effective Upon Signing through June 30, 2027

Recommended Action/Motion:

Approve second amendment to BOS Agreement No. 23-081 with Axon Enterprise, Inc. in the amount of \$33,384 for the addition of Redaction Assistant licensing effective upon signing through June 30, 2027; authorize the Sheriff to sign any future amendments that do not affect the maximum Agreement total; and authorize Chair to sign same.

Previous Board/Board Committee Actions:

On May 23, 2023, the Board approved a five-year Agreement with Axon Enterprise, Inc. in the amount of \$379,553.75 for a digital evidence management system for the Sheriff's Office with a term of June 1, 2023 through June 30, 2027. On October 17, 2023, the Board approved Amendment No. 1 in the amount of \$321,829.70 for the addition of body-worn cameras and licensing.

Summary of Request:

The Sheriff's Office is requesting approval of Amendment No. 2 of the Agreement with Axon Enterprise, Inc. for the addition of Redaction Assistant licensing to work in conjunction with the existing digital evidence management software system in the amount of \$33,384 to be paid over a four-year period for a new Agreement not-to-exceed amount of \$734,767.45. Redaction Assistant is a productivity tool built to increase efficiency for law enforcement agencies who currently spend hours manually redacting each hour of body-worn camera video footage. Given that this tool redacts video footage automatically, it will save valuable staff time.

Alternative Action/Motion:

Return to staff for alternate handling.

Strategic Plan Priority Designation: A Safe and Healthy County

Supervisory District: All

Vote Requirement: Majority

Supplemental Information Available Online At: N/A

Fiscal Details:

source of funding: 2310-862230

current f/y cost: \$13,353.60

budget clarification: Initial cost of \$13,353.60 will be paid in FY23/24 with subsequent annual payments of \$6,676.80 in FY24/25, FY25/26 and FY26/27

annual recurring cost: \$6,676.80

budgeted in current f/y (if no, please describe): Yes

revenue agreement: No

AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL: Yes

CEO Liaison: Cherie Johnson, Deputy CEO

CEO Review: Yes

CEO Comments:

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Executed By: Atlas Pearson, Senior Deputy Clerk

Date: February 27, 2024

Final Status: **Approved**

Executed Item Type: Agreement

Number: 23-081-A2

