



# Mendocino County

## Legislation Details

---

**File #:** 21-0059      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 1/11/2021      **In control:** Executive Office  
**On agenda:** 8/17/2021      **Final action:**  
**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CEO Report 8-17-21 Edition

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------