



# Mendocino County

## Legislation Details

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**File #:** 24-0535      **Version:** 1      **Name:**  
**Type:** Approval      **Status:** Consent Agenda  
**File created:** 5/6/2024      **In control:** Executive Office  
**On agenda:** 5/21/2024      **Final action:**  
**Title:** Acceptance of Presentation from the Executive Office Economic Development Division  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Presentation, 2. Economic Development Division Report, 3. SMEDD Biomass Symposium Agenda

Date	Ver.	Action By	Action	Result
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