



# Mendocino County

## Legislation Details

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**File #:** 19-0734      **Version:** 1      **Name:**

**Type:** Resolution-Agreement      **Status:** Agenda Ready

**File created:** 8/2/2019      **In control:** Human Resources

**On agenda:** 8/20/2019      **Final action:**

**Title:** Discussion and Possible Action Including Adoption of Resolution and Approval of Memorandum of Understanding with the Mendocino County Public Attorneys' Association for the Term of July 1, 2019 through June 30, 2022  
(Sponsors: Executive Office and Human Resources)

**Sponsors:** Human Resources

**Indexes:**

**Code sections:**

**Attachments:** 1. Resolution 19-330, 2. Agreement 19-214, 3. Apdx IIc TC 5-1-19, 4. Apdx IIb Benefits 5-1-19, 5. Apdx IIa TMS 5-1-19, 6. Apdx I Results Summary, 7. 0 Total Comp Study Final Report 05 02 19

Date	Ver.	Action By	Action	Result
8/20/2019	1	Board of Supervisors	Adopted and Chair is authorized to sign same;	Pass