



Mendocino County

Legislation Details

File #: 20-0544 **Version:** 1 **Name:**
Type: Presentations **Status:** Agenda Ready
File created: 6/10/2020 **In control:** Executive Office
On agenda: 6/16/2020 **Final action:**
Title: Chief Executive Officer's Report
(Sponsor: Executive Office)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------