

# Mendocino County

# **Legislation Text**

File #: 24-0720, Version: 1

To: BOARD OF SUPERVISORS

From: Planning and Building Services

Meeting Date: July 9, 2024

**Department Contact:** Sam Vandy Vandewater **Phone:** 707-234-6650 **Department Contact:** Julia Krog **Phone:** 707-234-6650

Item Type: Consent Agenda Time Allocated for Item: N/A

#### Agenda Title:

Authorization of the Issuance of Administrative Coastal Development Permit No. CDP\_2023-0004 (Stricker) to Construct a 1,198 Square Foot Accessory Dwelling Unit and Install a New Septic System, Located at 33811 Navarro Ridge Road, Albion, APN 123-320-06

### **Recommended Action/Motion:**

Authorize the issuance of Administrative Coastal Development Permit No. CDP\_2023-0004 (Stricker) to construct a 1,198 square foot accessory dwelling unit and install a new septic system, located at 33811 Navarro Ridge Road, Albion, APN 123-320-06.

#### **Previous Board/Board Committee Actions:**

In 1991 the Board adopted Division II of Title 20 of Mendocino County Code through Ordinance No. 3785. Included in Division II is Section 20.536.005(C) which provides for reporting of the Coastal Development Administrative Permits approved by the Coastal Permit Administrator to the Board of Supervisors.

## **Summary of Request:**

The request is for a Coastal Development Administrative Permit to construct a 1,198 square foot accessory dwelling unit and install a new septic system. The subject parcel is located in the Coastal Zone, 1.5± miles south of Albion town center, on the north side of a private driveway off Navarro Ridge Rd (CR 518), east of its intersection with State Route 1 (SR 1); located at 33811 Navarro Ridge Road, Albion; APN 123-320-06. The Coastal Development Permit was administratively approved by the Coastal Permit Administrator (CPA) on June 24, 2024 and requires the Board of Supervisors authorization for issuance of the permit. The CPA staff report is attached for review.

#### **Alternative Action/Motion:**

That the Coastal Development Permit CDP\_2023-0004 (Stricker) be scheduled for a public hearing and processed pursuant to Mendocino County Code Section 20.536.015.

Strategic Plan Priority Designation: An Effective County Government

Supervisorial District: District 5

Vote Requirement: Majority

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## **Supplemental Information Available Online At:**

<a href="mailto://www.mendocinocounty.org/government/planning-building-services/public-notices"></a>

## **Fiscal Details:**

source of funding: N/A current f/y cost: N/A budget clarification: N/A annual recurring cost: N/A

budgeted in current f/y (if no, please describe): N/A

revenue agreement: N/A

AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL: N/A

CEO Liaison: Steve Dunnicliff, Deputy CEO

CEO Review: Yes CEO Comments:

## FOR COB USE ONLY

Executed By: Atlas Pearson, Senior Deputy Clerk Final Status: Approved

Date: July 9, 2024

