

# Mendocino County

# **Legislation Text**

File #: 24-0450, Version: 1

To: BOARD OF SUPERVISORS

From: Supervisor Williams

Meeting Date: April 23, 2024

**Department Contact:** Supervisor Williams **Phone:** 707-937-3500

Item Type: Consent Agenda Time Allocated for Item: N/A

#### **Agenda Title:**

Approval of Transmission of a Letter of Support for Sonoma Water's Application to Division of Boating and Waterways for Quagga and Zebra Mussel Prevention Grant

(Sponsor: Supervisor Williams)

#### **Recommended Action/Motion:**

Approve transmission of a Letter of Support for Sonoma Water's application to the Division of Boating and Waterways for Quagga and Zebra Mussel Prevention Grant; and authorize chair to sign same.

#### **Previous Board/Board Committee Actions:**

On April 5, 2022, the same letter was approved.

#### **Summary of Request:**

Sonoma Water's quagga and zebra mussel prevention in our shared water system benefits Mendocino County and the region. The Board provided a similar letter of support in April, 2022.

#### **Alternative Action/Motion:**

Provide direction to staff.

Strategic Plan Priority Designation: A Safe and Healthy County

Supervisorial District: All

Vote Requirement: Majority

Supplemental Information Available Online At: N/A

### Fiscal Details:

source of funding: None current f/y cost: N/A budget clarification: N/A annual recurring cost: 0

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budgeted in current f/y (if no, please describe): N/A

revenue agreement: N/A

AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL: N/A

**CEO Liaison:** Executive Office

**CEO Review**: Yes **CEO Comments**:

## FOR COB USE ONLY

Executed By: Atlas Pearson, Senior Deputy Clerk Final Status: Approved

Date: April 24, 2024

