



# Mendocino County

## Legislation Text

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File #: 21-0981, Version: 1

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**To:** Board of Supervisors

**From:** County Counsel

**Meeting Date:** September 14, 2021

**Department Contact:** Matthew Kiedrowski

**Phone:** 234-6885

**Item Type:** Noticed Public Hearing

**Time Allocated for Item:** 30 min.

**Agenda Title:**

Noticed Public Hearing - Discussion and Possible Action Including Adoption of a Resolution Approving the Capital Fire Facilities and Equipment Plan and Adopting and Implementing Fire Protection Mitigation Fees for the Little Lake Fire Protection District Pursuant to Mendocino County Code Chapter 5.36  
(Sponsor: County Counsel)

**Recommended Action/Motion:**

Adopt Resolution approving the Capital Fire Facilities and Equipment Plan and adopting and implementing Fire Protection Mitigation Fees for the Little Lake Fire Protection District Pursuant to Mendocino County Code Chapter 5.36, and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

Adoption of Ordinance No. 4175 adding Chapter 5.36 - Fire Protection Mitigation Fee to the Mendocino County Code.

**Summary of Request:**

The Little Lake Fire Protection District ("District") has taken the necessary steps to adopt a fire protection mitigation fee pursuant to the Mitigation Fee Act (Government Code section 66000 *et seq.*) and Mendocino County Code Chapter 5.36. On February 9, 2021, the District adopted a resolution approving a Nexus Study for a Fire Impact Fee and adopting a Capital Fire Facilities and Equipment Plan ("Plan") and requesting the Board of Supervisors to implement fire protection mitigation fees for the District, and then forwarded that resolution to the County. In response, County staff have noticed this meeting pursuant to the Mitigation Fee Act and Mendocino County Code Chapter 5.36.

Attached as part of this agenda item is a resolution prepared for the Board's consideration, which includes the District's resolution, Nexus Study and Plan as an exhibit. District staff will be available for any questions of the Board.

**Alternative Action/Motion:**

Not adopt resolution, provide direction to staff.

**How Does This Item Support the General Plan?** N/A

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**Supervisory District:** District 3

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**annual recurring cost:** N/A

**budget clarification:** N/A

**budgeted in current f/y:** N/A

**if no, please describe:**

**revenue agreement:** N/A

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Darcie Antle, Assistant CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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**Executed By:** Atlas Pearson, Deputy Clerk I

**Date:** September 14, 2021

**Final Status:** **Adopted**

**Executed Item Type:** **Resolution** Number: 21-128

