



Mendocino County

Legislation Text

File #: 24-0256, Version: 1

To: BOARD OF SUPERVISORS

From: Library

Meeting Date: February 27, 2024

Department Contact: Barb Chapman
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Item Type: Consent Agenda

Time Allocated for Item: N/A

Agenda Title:

Authorization for the Mendocino County Library to Accept Award of \$19,922 from the California State Library for the Lunch at the Library Program 2024 to Provide Library Services to Youth at Five Summer Lunch Sites Throughout the County

Recommended Action/Motion:

Authorize the Mendocino County Library to accept award of \$19,992 from the California State Library for the Lunch at the Library program 2024 to provide library services to youth at five summer lunch sites throughout the county.

Previous Board/Board Committee Actions:

The Board approved Lunch at the Library application on December 5, 2023: item 3n.

Summary of Request:

The California State Library provides an annual funding opportunity for libraries to coordinate with local food providers to serve lunch and provide educational activities for students up to age 18. During the summer months, youth have limited access to healthy meals and learning and enrichment programs. Lunch at the Library helps prevent the "summer slide" through healthy meals, reading, and educational opportunities.

This is the second year that Mendocino County Library has applied for this grant which has expanded to provide the program at five of our library branches. The program serves our communities in a holistic way, creating a summer safety net by feeding both stomachs and minds. Mendocino County Library is partnering with local school districts, which will provide the meals and the library staff will provide the enrichment activities. The money will be used for supplies and materials, employee expenses, and promotion of the program. The Lunch at the Library Program supports the County Strategic Plan goal of a "Safe and Healthy County" by providing food and enrichment activities for youth.

Alternative Action/Motion:

Provide alternate direction.

Strategic Plan Priority Designation: A Safe and Healthy County

Supervisory District: All

Vote Requirement: Majority

Supplemental Information Available Online At: <https://www.library.ca.gov/services/to-libraries/lunch/>

Fiscal Details:

source of funding: Grant

current f/y cost: \$19,922

budget clarification: Adjustment of budget at quarter

annual recurring cost: N/A

budgeted in current f/y (if no, please describe): No

revenue agreement: N/A

AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL: N/A

CEO Liaison: Cherie Johnson, Deputy CEO

CEO Review: Yes

CEO Comments:

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Executed By: Atlas Pearson, Senior Deputy Clerk

Date: February 27, 2024

Final Status: **Approved**

