



# Mendocino County

## Legislation Details

---

**File #:** 20-0623      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 7/2/2020      **In control:** Executive Office  
**On agenda:** 7/8/2020      **Final action:**  
**Title:** Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------