



# Mendocino County

## Legislation Details

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**File #:** 24-0017      **Version:** 1      **Name:**

**Type:** Approval      **Status:** Consent Agenda

**File created:** 12/20/2023      **In control:** Library

**On agenda:** 1/23/2024      **Final action:**

**Title:** Ratification of Submission of Grant Application for the U.S. Department of Agriculture (USDA) Community Facilities Direct Loan & Grant Program in the amount of \$32,743 with Matching Library Capital Investment Funds in the Amount of \$26,790 for Needed Equipment and Supplies for the Coast Community Branch Library

**Sponsors:** Cultural Services Agency

**Indexes:**

**Code sections:**

**Attachments:** 1. SF-424 Mendocino County Library - Coast Branch Grant Application, 2. Direct Grant Info

Date	Ver.	Action By	Action	Result
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