



Mendocino County

Legislation Details

File #: 24-0017 **Version:** 1 **Name:**

Type: Approval **Status:** Consent Agenda

File created: 12/20/2023 **In control:** Library

On agenda: 1/23/2024 **Final action:**

Title: Ratification of Submission of Grant Application for the U.S. Department of Agriculture (USDA) Community Facilities Direct Loan & Grant Program in the amount of \$32,743 with Matching Library Capital Investment Funds in the Amount of \$26,790 for Needed Equipment and Supplies for the Coast Community Branch Library

Sponsors: Cultural Services Agency

Indexes:

Code sections:

Attachments: 1. SF-424 Mendocino County Library - Coast Branch Grant Application, 2. Direct Grant Info

Date	Ver.	Action By	Action	Result
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