



# Mendocino County

## Legislation Text

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File #: 24-0531, Version: 1

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**To: BOARD OF SUPERVISORS**

**From:** Planning and Building Services

**Meeting Date:** May 21, 2024

**Department Contact:** Sandy Arellano

**Phone:** 707-234-6650

**Department Contact:** Julia Krog

**Phone:** 707-234-6650

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Authorization of the Issuance of Administrative Coastal Development Permit CDP\_2023-0014 (Bostick) to Construct a 1,900 Square Foot Multi-Story Single-Family Residence with a Maximum Height of 16 Feet above Natural Grade, Connection to North Gualala Water District and Utilities, Located at 46461 Fish Rock Road, Gualala, APN: 143-211-30

**Recommended Action/Motion:**

Authorize the issuance of an Administrative Coastal Development Permit CDP\_2023-0014 (Bostick) to construct a 1,900 square foot multi-story single-family residence with a maximum height of 16 feet above natural grade, connection to North Gualala Water District and utilities, located at 46461 Fish Rock Road, Gualala, APN: 143-211-30.

**Previous Board/Board Committee Actions:**

In 1991 the Board adopted Division II of Title 20 of Mendocino County Code through Ordinance No. 3785. Included in Division II is Section 20.536.005(C) which provides for reporting of the Coastal Development Administrative Permits approved by the Coastal Permit Administrator to the Board of Supervisors.

**Summary of Request:**

Administrative Coastal Development Permit to construct a 1,900 square foot multi-story single family residence with a maximum height of 16 feet above natural grade. The request also includes connection to North Gualala Water District and utilities. Located in the Coastal Zone, 4 miles north of Gualala, lying on the east side of Fish Rock Road (CR 122); at 46461 Fish Rock Road (CR 122), Gualala; APN: 143-211-30. The Coastal Development Permit was administratively approved by the Coastal Permit Administrator (CPA) on May 3, 2024 and requires the Board of Supervisors authorization for issuance of the permit. The CPA staff report is attached for review.

**Alternative Action/Motion:**

That the Coastal Development Permit CDP\_2023-0014 (Bostick) be scheduled for a public hearing and processed pursuant to Mendocino County Code Section 20.536.015.

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisory District:** District 5

**Vote Requirement:** Majority

**Supplemental Information Available Online At:**

[<https://www.mendocinocounty.org/government/planning-building-services/public-notices>](https://www.mendocinocounty.org/government/planning-building-services/public-notices)

**Fiscal Details:**

**source of funding:** N/A

**current f/y cost:** N/A

**budget clarification:** N/A

**annual recurring cost:** N/A

**budgeted in current f/y (if no, please describe):** N/A

**revenue agreement:** N/A

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Steve Dunncliff, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Date: May 21, 2024

Final Status: **Approved**

