



# Mendocino County

## Legislation Text

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File #: 24-0353, Version: 1

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**To: BOARD OF SUPERVISORS**

**From:** Executive Office

**Meeting Date:** March 26, 2024

**Department Contact:** Atlas Pearson

**Phone:** 707-463-4441

**Department Contact:** Darcie Antle

**Phone:** 707-463-4441

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Minutes of March 13, 2024, Regular Closed Session Meeting

**Recommended Action/Motion:**

Approve minutes of March 13, 2024, regular closed session meeting.

**CEO Liaison:** Executive Office

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Approved**

Date: **MARCH 26, 2024**

