



# Mendocino County

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                      |                      |   |                  |  |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|------------------|--|
| <b>File #:</b>        | 24-0111                                                                                                                                                                                                                                                                                              | <b>Version:</b>      | 1 | <b>Name:</b>     |  |
| <b>Type:</b>          | Approval                                                                                                                                                                                                                                                                                             | <b>Status:</b>       |   | Agenda Ready     |  |
| <b>File created:</b>  | 1/16/2024                                                                                                                                                                                                                                                                                            | <b>In control:</b>   |   | Executive Office |  |
| <b>On agenda:</b>     | 1/23/2024                                                                                                                                                                                                                                                                                            | <b>Final action:</b> |   |                  |  |
| <b>Title:</b>         | Discussion and Possible Action Including Acceptance of Informational Report(s) from the Assessor/Clerk-Recorder/Registrar of Voters, Acting Auditor-Controller/Treasurer-Tax Collector, District Attorney, Sheriff and Various County Department Heads or Designee(s)<br>(Sponsor: Executive Office) |                      |   |                  |  |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                      |                      |   |                  |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                      |                      |   |                  |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                      |                      |   |                  |  |
| <b>Attachments:</b>   |                                                                                                                                                                                                                                                                                                      |                      |   |                  |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|