



# Mendocino County

## Legislation Details

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**File #:** 19-0745      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 8/5/2019      **In control:** Executive Office  
**On agenda:** 8/20/2019      **Final action:**  
**Title:** Discussion and Possible Action Including Review, Adoption, Amendment, Consideration or Ratification of Legislation Pursuant to the Adopted Legislative Platform  
(Sponsor: Executive Office)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. SB 45 Support Letter 5\_23, 2. SB 45 Wildfire, Drought, and Flood Protection Bond Act Fact Sheet 5.15.19

Date	Ver.	Action By	Action	Result
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