



# Mendocino County

## Legislation Details

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**File #:** 18-2150      **Version:** 1      **Name:**  
**Type:** Appointment      **Status:** Approved  
**File created:** 9/17/2018      **In control:** Executive Office  
**On agenda:** 10/2/2018      **Final action:**  
**Title:** Approval of Recommended Appointments/Reappointments  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Joe Scriven - Resume, 2. Joe Scriven Application

Date	Ver.	Action By	Action	Result
10/2/2018	1	Board of Supervisors		