



# Mendocino County

## Legislation Details

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**File #:** 16-1088      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** No Action Taken  
**File created:** 10/11/2016      **In control:** Board of Supervisors  
**On agenda:** 11/1/2016      **Final action:**  
**Title:** Discussion and Possible Acceptance of Presentation by AT&T on the Connect America Funding Phase II Plans for Mendocino, and Update on AT&T's North Coast Network Resiliency Plan Upgrade (Sponsor: Supervisor Hamburg)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. AT&T Press Release, 2. Powerpoint

Date	Ver.	Action By	Action	Result
11/1/2016	1	Board of Supervisors		