



# Mendocino County

## Legislation Text

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**File #:** 24-0016, **Version:** 1

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**To: BOARD OF SUPERVISORS**

**From:** Human Resources

**Meeting Date:** January 23, 2024

**Department Contact:** William Schurtz  
**Department Contact:** Human Resources

**Phone:** 707-234-6600  
**Phone:** 707-234-6600

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of Agreement with David J. Rapport, Attorney at Law in the Amount of \$10,000 for an Agreement Term Effective upon Execution of Agreement, through June 30, 2024, to Provide Ongoing Legal Counsel to the Civil Service Commission

**Recommended Action/Motion:**

Approval of Agreement with David J. Rapport, Attorney at Law in the amount of \$10,000 for an Agreement term effective upon execution of Agreement, through June 30, 2024, to provide ongoing legal counsel to the Civil Service Commission; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

N/A

**Summary of Request:**

David Rapport has served many years as legal counsel to the Civil Service Commission (CSC) and is familiar with County processes and procedures, and fully aware of the County culture and Civil Service Rules. Mr. Rapport is qualified to serve as counsel to our CSC, provides the County with excellent service, and serves on other local governing bodies in our community. Mr. Rapport has the experience and knowledge required to advise the County in civil service proceedings, employment law, and Brown Act procedures and compliance. The efficiencies gained by maintaining Mr. Rapport as the legal representative for the CSC outweigh the time and training it would take a new individual to familiarize themselves with County culture and service.

**Alternative Action/Motion:**

Return to Human Resources with further direction.

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** 1320

**current f/y cost:** \$10,000 (est.)

**annual recurring cost:** \$20,000 (est.)

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** No

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** Yes

**CEO Liaison:** Steve Dunncliff, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Date: January 25, 2024

Final Status: **Approved**

Executed Item Type: Agreement

Number: 24-010

