



Mendocino County

Legislation Details

File #: 20-1185 **Version:** 1 **Name:**
Type: Approval **Status:** Consent Agenda
File created: 12/14/2020 **In control:** Executive Office
On agenda: 1/26/2021 **Final action:**
Title: Authorization for the Facilities and Fleet Division Manager to Establish a Capital Improvement Project to Complete the Removal and Replacement of the Uninterrupted Power Supply for the Server Room in the Courthouse Annex in the amount of \$20,000 and Authorization for the Facilities and Fleet Division Manager to Act as Project Manager to Enter Contracts and Approve Change Orders for the Project, Pursuant to Public Contract Code Section 20142

Sponsors:

Indexes:

Code sections:

Attachments: 1. Appropriation Form, 2. AS 2110 Courthouse Annex UPS Request for Appropriation - SIGNED JR CC DA

Date	Ver.	Action By	Action	Result
1/26/2021	1	Board of Supervisors		