



Mendocino County

Legislation Text

File #: 24-0133, **Version:** 1

To: BOARD OF SUPERVISORS

From: Executive Office

Meeting Date: February 6, 2024

Department Contact: Darcie Antle

Phone: 707-463-4441

Item Type: Regular Agenda

Time Allocated for Item: 15 Minutes

Agenda Title:

Chief Executive Officer's Report
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Withdrawn**

Date: February 6, 2024

