

## Mendocino County

## Legislation Text

File #: 23-0062, Version: 1

**Agenda Title:** 

Chief Executive Officer's Report (Sponsor: Executive Office)

## **Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

## FOR COB USE ONLY

Executed By: Atlas Pearson, Senior Deputy Clerk Final Status: Withdrawn

Date: May 9, 2023

