



Mendocino County

Legislation Text

File #: 24-0337, **Version:** 1

To: BOARD OF SUPERVISORS

From: Executive Office

Meeting Date: March 12, 2024

Department Contact: Darcie Antle

Phone: 707-463-4441

Item Type: Regular Agenda

Time Allocated for Item: 15 Minutes

Agenda Title:

Chief Executive Officer's Report (Continued from February 27th, 2024)
(Sponsor: Executive Office)

Recommended Action/Motion:

Accept the Chief Executive Officer's report.

FOR COB USE ONLY

Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **No Action Taken**

Date: March 12, 2024

