



# Mendocino County

## Legislation Details

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**File #:** 19-0017      **Version:** 1      **Name:**

**Type:** Agreement      **Status:** Approved

**File created:** 12/19/2018      **In control:** Health and Human Services Agency

**On agenda:** 1/8/2019      **Final action:**

**Title:** Approval of Second Amendment to Agreement No. PH-17-049, with Cole Creek Equestrian Center, Increasing the Amount from \$50,000 to \$100,000 to Provide Boarding and Care to Impounded Horses, Effective When Agreement Becomes Fully Executed through June 30, 2019

**Sponsors:** Health and Human Services Agency

**Indexes:**

**Code sections:**

**Attachments:** 1. Agreement 19-005

Date	Ver.	Action By	Action	Result
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