



# Mendocino County

## Legislation Details

---

**File #:** 17-1157      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 12/6/2017      **In control:** Ukiah Valley Basin Groundwater Sustainability Agency  
**On agenda:** 12/14/2017      **Final action:**  
**Title:** Update on the Development of a Technical Advisory Committee Memorandum of Understanding  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Agenda Summary Item 6.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------