



# Mendocino County

## Legislation Text

---

**File #:** 24-0137, **Version:** 1

---

**To:** BOARD OF SUPERVISORS

**From:** Executive Office

**Meeting Date:** March 26, 2024

**Department Contact:** Darcie Antle

**Phone:** 707-463-4441

**Item Type:** Regular Agenda

**Time Allocated for Item:** 15 Minutes

**Agenda Title:**

Chief Executive Officer's Report  
(Sponsor: Executive Office)

**Recommended Action/Motion:**

Accept the Chief Executive Officer's report.

**FOR COB USE ONLY**

---

Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **No Action Taken**

Date: March 26, 2024

