



# Mendocino County

## Legislation Text

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File #: 24-0263, Version: 1

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**To: BOARD OF SUPERVISORS**

**From:** General Services

**Meeting Date:** February 27, 2024

**Department Contact:** Tim Hallman

**Phone:** 707-234-6050

**Department Contact:** Doug Anderson

**Phone:** 707-234-6050

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Authorization for the Facilities and Fleet Division Manager or Designee to Establish a Capital Improvement Project to Complete the Relocation of the Networking Equipment for the Pretrial Release Program of Probation at 579 Low Gap Road in Ukiah in the Amount of \$75,000

**Recommended Action/Motion:**

Authorize the Facilities and Fleet Division Manager or Designee to establish a Capital Improvement project to complete the relocation of the networking equipment for the Pretrial Release program of Probation at 579 Low Gap Road in Ukiah in the amount of \$75,000.

**Previous Board/Board Committee Actions:**

During the November 7, 2023, Board Meeting item presenting the First Quarter Budget Report, the Board approved first quarter adjustments including \$70,230 for miscellaneous Pre-Trial Building cost.

**Summary of Request:**

Networking equipment for Building 26 (579 Low Gap Road in Ukiah) which now houses the Pretrial Release program of the Probation Department is currently in a bathroom that will be used by clients. The project will relocate the equipment to a more appropriate location. Funding is provided through State funding for Pretrial Release program implementation.

**Alternative Action/Motion:**

Do not authorize the project and provide direction to staff.

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisory District:** District 2

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** Probation Pretrial Release Program Funds

**current f/y cost:** \$75,000

**annual recurring cost:** None

**budgeted in current f/y:** Yes

**if no, please describe:** N/A

**revenue agreement:** No

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Tony Rakes, Acting Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **Approved**

Date: February 27, 2024

