



# Mendocino County

## Legislation Text

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File #: 24-0382, Version: 1

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**To: BOARD OF SUPERVISORS**

**From:** General Services

**Meeting Date:** April 9, 2024

**Department Contact:** Tim Hallman

**Phone:** 707-234-6050

**Department Contact:** Doug Anderson

**Phone:** 707-234-6050

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Authorization for the Chief Executive Officer or Designee to Establish a Capital Improvement Project to Complete the Repair of the Structurally Damaged Entry Porch at the Agriculture - Farm Advisor Building at 890 North Bush Street in Ukiah in the Amount of \$200,000 and Authorization for the Chief Executive Officer or Designee to Act as Project Manager to Enter Contracts and Approve Change Orders for the Project, Pursuant to Public Contract Code Section 20142

**Recommended Action/Motion:**

Authorize the Chief Executive Officer or designee to establish a Capital Improvement project to complete the repair of the structurally damaged entry porch at the Agriculture - Farm Advisor Building at 890 North Bush Street in Ukiah in the amount of \$200,000; and authorize the Chief Executive Officer or Designee to act as project manager to enter contracts and approve change orders for the project, pursuant to Public Contract Code section 20142.

**Previous Board/Board Committee Actions:**

Adopted the 2023-24 budget including funding for unanticipated capital projects.

**Summary of Request:**

Facilities staff identified deteriorating finishes at the columns supporting the porch structure on the front of the Agriculture - Farm Advisor building. Upon further investigation significant rot was discovered in all the columns supporting the porch roof. A contractor was retained on an emergency basis to provide shoring to support the roof. The proposed project will design and install replacement columns and beams in kind and replace all cement plaster on the porch structure in kind.

**Alternative Action/Motion:**

Provide direction to staff

**Strategic Plan Priority Designation:** A Safe and Healthy County

**Supervisory District:** District 2

**vote requirement:** Majority

Supplemental Information Available Online At: N/A

**Fiscal Details:**

**source of funding:** Capital Improvement Fund

**current f/y cost:** \$50,000

**annual recurring cost:** None

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** No

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** N/A

**CEO Liaison:** Tony Rakes, Acting Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Date: April 9, 2024

Final Status: **Approved**

