



# Mendocino County

## Legislation Text

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**File #:** 24-0472, **Version:** 1

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**To: BOARD OF SUPERVISORS**

**From:** Human Resources

**Meeting Date:** May 7, 2024

**Department Contact:** Denise Bartolomei

**Phone:** 707-234-6600

**Item Type:** Consent Agenda

**Time Allocated for Item:** N/A

**Agenda Title:**

Approval of First Amendment to BOS Agreement No. 24-010 with David J. Rapport, Attorney at Law in the Amount of \$10,000 for an Agreement for Fiscal Year 24/25 for a New Agreement Amount of \$20,000 and Extending the Agreement Expiration Date from June 30, 2024, to June 30, 2025, to Provide Ongoing Legal Counsel to the Civil Service Commission

**Recommended Action/Motion:**

Approve first amendment to BOS Agreement No. 24-010 with David J. Rapport, Attorney at Law in the amount of \$10,000 for an Agreement for fiscal year 24/25 for a new Agreement amount of \$20,000 and extending the Agreement expiration date from June 30, 2024, to June 30, 2025, to provide ongoing legal counsel to the Civil Service Commission; and authorize Chair to sign same.

**Previous Board/Board Committee Actions:**

On January 23, 2024, the Board approved Agreement No. 24-010 with David J. Rapport, Attorney at Law.

**Summary of Request:**

David Rapport has served many years as legal counsel to the Civil Service Commission (CSC) and is familiar with County processes and procedures, and fully aware of the County culture and Civil Service Rules. Mr. Rapport is qualified to serve as counsel to our CSC, provides the County with excellent service, and serves on other local governing bodies in our community. Mr. Rapport has the experience and knowledge required to advise the County in civil service proceedings, employment law, and Brown Act procedures and compliance. The efficiencies gained by maintaining Mr. Rapport as the legal representative for the CSC outweigh the time and training it would take a new individual to familiarize themselves with County culture and service.

**Alternative Action/Motion:**

Return to Human Resources with further direction.

**Strategic Plan Priority Designation:** An Effective County Government

**Supervisory District:** All

**vote requirement:** Majority

**Supplemental Information Available Online At:** N/A

**Fiscal Details:**

**source of funding:** 1320

**current f/y cost:** 10,000 (est.)

**annual recurring cost:** 10,000 (est.)

**budgeted in current f/y:** Yes

**if no, please describe:**

**revenue agreement:** No

**AGREEMENT/RESOLUTION/ORDINANCE APPROVED BY COUNTY COUNSEL:** Yes

**CEO Liaison:** Cherie Johnson, Deputy CEO

**CEO Review:** Yes

**CEO Comments:**

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Date: May 7, 2024

Final Status: **Approved**

Executed Item Type: Agreement

Number: 24-010-A1

