



# Mendocino County

## Legislation Text

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**File #:** 24-0650, **Version:** 1

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**To: BOARD OF SUPERVISORS**

**From:** County Counsel

**Meeting Date:** June 25, 2024

**Item Type:** Closed Session

**Time Allocated for Item:** 15 Minutes

**Agenda Title:**

Pursuant to Government Code Section 54956.9(d)(2) - Conference with Legal Counsel - Anticipated Litigation: Significant Exposure to Litigation: One Case. Environmental Democracy Project v. Mendocino County Air Quality Management District

**FOR COB USE ONLY**

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Executed By: Atlas Pearson, Senior Deputy Clerk

Final Status: **No Reportable Action Taken**

Date: June 25, 2024

