



Mendocino County

Legislation Details (With Text)

File #: 17-0138 **Version:** 1 **Name:**

Type: Approval **Status:** Agenda Ready

File created: 2/22/2017 **In control:** Transportation

On agenda: 3/7/2017 **Final action:**

Title: Transportation Director's Report
(Sponsor: Transportation)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Directors Report

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

To: Board of Supervisors

From: Transportation

Meeting Date: March 7, 2017

Department Contact: Howard Dashiell

Phone: 234-2808

Item Type: Regular Agenda

Time Allocated for Item: 15 mins

Agenda Title:

Transportation Director's Report
(Sponsor: Transportation)