



# Mendocino County

## Legislation Details (With Text)

**File #:** 17-0202      **Version:** 1      **Name:**  
**Type:** Presentations      **Status:** Agenda Ready  
**File created:** 3/20/2017      **In control:** County Counsel  
**On agenda:** 3/28/2017      **Final action:**  
**Title:** Discussion and Possible Direction to Staff on an Ordinance Regulating the Cultivation of Recreational Cannabis Pursuant to Proposition 64 and Possible Corresponding Changes to County Code Chapter 9.31  
**Sponsors:** County Counsel  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Staff report 3.28.17, 2. Public Comment - 1, 3. Public Comment - 2

Date	Ver.	Action By	Action	Result
3/28/2017	1	Board of Supervisors		

**To:** Board of Supervisors

**From:** County Counsel

**Meeting Date:** March 28, 2017

**Department Contact:** Matthew Kiedrowski

**Phone:** 234-6885

**Department Contact:** Brina Blanton

**Phone:** 234-6885

**Item Type:** Regular Agenda

**Time Allocated for Item:** 2 hours

### **Agenda Title:**

Discussion and Possible Direction to Staff on an Ordinance Regulating the Cultivation of Recreational Cannabis Pursuant to Proposition 64 and Possible Corresponding Changes to County Code Chapter 9.31

### **Recommended Action/Motion:**

Provide direction to staff on an Ordinance regulating the cultivation of recreational cannabis pursuant to Proposition 64 and possible corresponding changes to County code, chapter 9.31.

### **Previous Board/Board Committee Actions:**

In 2016, the Board adopted Ordinance No. 4356, making certain changes to the County's medical marijuana cultivation ordinance. On February 14, 2017, staff presented the idea of an Ordinance regulating cannabis pursuant to Proposition 64 and corresponding changes to 9.31, and received initial direction from the Board.

### **Summary of Request:**

Staff has begun drafting an ordinance amending Chapter 9.31 and creating a new Chapter 9.30, pursuant to Board direction received on February 14. During this process, staff identified several additional issues on which it would like direction, as discussed in the memorandum for this agenda item.

**Alternative Action/Motion:**

None recommended.

**Supplemental Information Available Online at:** N/A

**Fiscal Impact:**

**Source of Funding:** N/A

**Budgeted in Current F/Y:** N/A

**Current F/Y Cost:** N/A

**Annual Recurring Cost:** N/A

**Supervisory District:** All

**Vote Requirement:** Majority

**Agreement/Resolution/Ordinance Approved by County Counsel:** Yes

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**CEO Liaison:** Sarah Dukett, Administrative Analyst II

**CEO Review:** Yes

**Comments:**